

INTERCESSIONS FOR THE SICK AND THE DEPARTED

The parish intercessions for the month can be found on the parish notice board and website.

Pray for the sick and the distressed:

John Vine, William, David Noakes, Jeremy Page, Gill Pierse, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, David Kilpatrick, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns.

Pray for all the recently departed, among them:

Rhem Apostol, Beth Clark, Paul Haglin, Joyce Lloyd, John Giles, Eva Armstead, George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans.

YEAR'S MIND

Sunday 26th January

Alice Bramwell, Ellen Westmacott, Alice I. Tifford, Chauncy Batho Dashwood Strettell, Win Lawrence, Tom Dalzell

Monday 27th January

Henry Craith, George Owen, Freddie Dyde, Michael Bulmer

Tuesday 28th January

Emily Alice Dunne

Wednesday 29th January

Henrietta Lindsay Cole, Janet Elspeth Arbuthnot

Thursday 30th January

Mary Henrietta Hamner, Edgar Dexter-Smith

Friday 31st January

Elizabeth Cushion, Charlotte Anne Ram, Douglas Marsden Coates, Julian Jones, Maria Duque-Tunjano

Saturday 1st February

Josephine Elizabeth Hayward, Jessie Duncan, Jennie Lockhart Johnson, Fanny Jean Eve, Ruth Cree, Adelaide Maude Marion Paterson, Sidney Culver

Welcome to St Cuthbert's SW5

THE PARISH OF ST CUTHBERT WITH SAINT MATTHIAS
EARLS COURT

*To the glory of God and the benefit of all;
Please make sure that your **mobile phone is silenced**. Before mass **speak to God in the silence** of your own heart.*



FAMILY MASS

Sunday 26th January 2020
3rd Sunday in Ordinary Time



The Calling of Saints Peter & Andrew by Caravaggio

**PARISH PRIEST: FATHER PAUL BAGOTT – 020 7370 3263 –
07711 405 750 frpaul@saintcuthbert.org**

VISIT US AT:

WWW.SAINTCUTHBERT.ORG

THE INTRODUCTORY RITES

The Introductory Rites help the faithful come together as one, establish communion and prepare themselves to listen to the Word of God and to celebrate the Eucharist worthily.

ALL STAND WHEN THE BELL RINGS AND THE OPENING HYMN WILL BE SUNG

Will you come and follow me
if I but call your name?
Will you go where you don't know,
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you, and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you, and you in me?

Will you let the blinded see
if I but call your name?
Will you set the pris'ners free,
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you, and you in me?

HON 752

Greeting

ALL MAKE the Sign of the Cross as the Priest says:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

ALL: Amen.

PRIEST: The Lord be with you.

ALL: And with your spirit.

The Introit

The Priest Says the Introit and introduces the mass of the day.

O sing a new song to the Lord,
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

Sponsor a Singer

The PCC has generously upheld the right for the music team at St Cuthbert's to spend an agreed budget on professional music at our services. From time to time, it would be good to spend more money to allow the choir to sing a wider repertoire with more than four singers. This year, in order to make our Holy Week liturgies more prayerful, the music team is looking to hire such additional singers. We are therefore appealing for sponsorship to support around 10 additional singers across the week, at a price of £60 each. This will enable us to produce appropriately liturgical choral music that we wouldn't otherwise be able to do. If you would like to sponsor a singer (or two!) for this price, then please speak to Quintin after the service or email him on quintin.beer@saintcuthbert.org

SERVICES THIS WEEK

Services this Sunday, 26th January: <i>3rd Sunday in Ordinary Time</i>	10am	Family Mass
	11am	Sung Mass
	6pm	Evensong & Benediction

Tuesday 28th January: <i>St Thomas Aquinas</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.30pm	Mass

Wednesday 29th January: <i>Feria</i>	9am	Morning Prayer
	6pm	Evening Prayer

Thursday 30th January: <i>King Charles the Martyr</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.30pm	Mass

Friday 31st January: <i>St John Bosco</i>	9am	Morning Prayer
	6pm	Evening Prayer

Saturday 1st February: <i>Our Lady on Saturday</i>	10am	Morning Prayer
	10.30am	Mass
	6pm	Evening Prayer

Services next Sunday, 2nd February: <i>Candlemas</i>	9am	Morning Prayer
	10am	Family Mass
	11am	Sung Mass
	6pm	Evening Prayer

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Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you, and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.

HON 752

Notices

Today at 12.45pm: Vierne Symphony No 1

Our organist, **Seb Gillot**, plays the first of Louis Vierne's Organ Symphonies as part of St Cuthbert's celebration of the composer's 150th birth anniversary. Free, with a retiring collection in aid of the Organ Appeal.

Tonight: Evensong & Benediction at 6pm

The St Matthias Singers sing Choral Evensong with music by Henry Purcell and Edward Elgar. Followed by refreshments.

Mary Evans RIP

Mary Evans, a long-time member of St Cuthbert's died last week. At the moment there are no further details of her funeral arrangements.

Pax Christi Icon at All Saints Notting Hill W11 1JE,

Friday 24th January to Tuesday 28th January, 9am - 4pm:

An opportunity to pray before this important symbol of peace and reconciliation. The Church is open 9am to 4pm each day with prayers for peace at 12 noon. All are welcome to come and see the icon. www.paxchristi.org.uk

PCC Meeting, Sunday 9th February, following Mass

A Quiet Afternoon, St Silas Kentish Town NW5 3QP,

Saturday 22nd February from 12 Noon:

A Quiet Afternoon in preparation for Lent, beginning with Mass at 12 Noon and finishing with Benediction at 3.30pm. Soup lunch provided, or bring sandwiches. There is no charge, but donations welcome. To assist planning, please email forwardinfaithlondon@gmail.com or call Fr Wakeling on 020 7837 4228.

Call to penance

The Priest invites the faithful to the Penitential Act.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Please bow your heads and remember all the ways in which you have hurt God and those around you.

PRIEST: You were sent to heal the contrite of heart:
Lord, have mercy

ALL: **Lord, have mercy**

PRIEST: You came to call sinners:
Christ, have mercy

ALL: **Christ, have mercy**

PRIEST: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy

ALL: **Lord, have mercy**

Declaration of God's forgiveness

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

The Prayer of the Day

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the prayer of the day.

Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

ALL: **Amen**

Afterwards **ALL SIT**

WE LISTEN TO GOD'S WORD

By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink.

Reading

A Reading from the prophet Isaiah (8: 23 – 9: 3)

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory

on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness
has seen a great light;
on those who live in a land of deep shadow
a light has shone.

You have made their gladness greater,
you have made their joy increase;
they rejoice in your presence
as men rejoice at harvest time,
as men are happy when they are dividing the spoils.
For the yoke that was weighing on him,
the bar across his shoulders,
the rod of his oppressor –
these you break as on the day of Midian.

This is the word of the Lord

Thanks be to God

Psalm

After the First Reading the Psalm is sung by the Cantor along with the response. The people then repeat the response.

CANTOR: The Lord is my light and my help.

ALL: **The Lord is my light and my help.**

CANTOR: The Lord is my light and my help;
whom shall I fear?

The Lord is the stronghold of my life;
before whom shall I shrink?

ALL: **The Lord is my light and my help.**

CANTOR: There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple.

ALL: **The Lord is my light and my help.**

CANTOR: I am sure I shall see the Lord's goodness
in the land of the living.

Hope in him, hold firm and take heart.

Hope in the Lord!

ALL: **The Lord is my light and my help.**

Gospel

ALL STAND to say the Gospel Acclamation to welcome the Gospel. They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

Alleluia, alleluia!

Jesus proclaimed the Good News of the kingdom
and cured all kinds of sickness among the people.

Alleluia!

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

ALL SIT

Communion

The priest says the communion sentence:

Look toward the Lord and be radiant;
let your faces be not abashed.

All those wishing to receive communion should move to the altar. Others may come to receive a blessing, showing this by holding this sheet. The following response is used.

PRIEST: The Body (Blood) of Christ

REPLY: **Amen.**

Post Communion prayer

ALL STAND

PRIEST: **Let us pray.**

All pray in silence. Then the Priest says the Prayer after communion.

Grant, we pray, almighty God, that, receiving the
grace by which you bring us to new life, we may
always glory in your gift.

Through Jesus Christ our Lord.

ALL: **Amen.**

ALL SIT

The Notices

The Priest gives the notices, after which:

ALL STAND

THE CONCLUDING RITES

The Concluding Rites send the people forth to put into effect in their lives what they have received

Blessing

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: May almighty God bless you, the Father, and
the Son, and the Holy Spirit.

ALL: **Amen.**

Dismissal

Then the Priest says the following:

PRIEST: Go forth, the Mass is ended.

ALL: **Thanks be to God.**

We sing our final hymn:

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

ALL: **For the kingdom,
the power and the glory are yours
now and for ever.**

PRIEST: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

PRIEST: The peace of the Lord be with you always

ALL: **And with your spirit.**

PRIEST: Let us offer each other the sign of peace.

Breaking of the Bread

During the breaking of the bread we say together:

ALL: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Invitation to Communion

*After his private prayers of preparation the Priest
genuflects, takes the host and, holding it slightly raised
above the paten or above the chalice says aloud:*

PRIEST: Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.

ALL: **Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.**

PRIEST: A reading from the holy Gospel according to
Matthew.

ALL: **Glory to you, O Lord.**

Hearing that John had been arrested, Jesus went back to
Galilee, and leaving Nazareth he went and settled in
Capernaum, a lakeside town on the borders of Zebulun and
Naphtali. In this way the prophecy of Isaiah was to be
fulfilled:

*'Land of Zebulun! Land of Naphtali!
Way of the sea on the far side of Jordan,
Galilee of the nations!
The people that lived in darkness has seen a great
light;
on those who dwell in the land and shadow of
death
a light has dawned.'*

From that moment Jesus began his preaching with the
message, 'Repent, for the kingdom of heaven is close at
hand.'

As he was walking by the Sea of Galilee he saw two
brothers, Simon, who was called Peter, and his brother
Andrew; they were making a cast in the lake with their net,
for they were fishermen. And he said to them, 'Follow me
and I will make you fishers of men.' And they left their nets
at once and followed him. Going on from there he saw
another pair of brothers, James son of Zebedee and his
brother John; they were in their boat with their father
Zebedee, mending their nets, and he called them. At once,
leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their
synagogues, proclaiming the Good News of the kingdom
and curing all kinds of diseases and sickness among the
people.

PRIEST: The Gospel of the Lord.

ALL: **Praise to you, Lord Jesus Christ.**

ALL SIT

A talk by the Priest

*At the end of the talk it is appropriate for there to be a
brief silence for recollection.*

ALL STAND

The Prayer of the Faithful

*The priest may introduce the time of prayer. Prayers are
offered the following response may be used*

READER: Lord in your mercy.

ALL: **Hear our prayer**

The Priest concludes the time of Prayer.

READER: Rest eternal grant unto them, O Lord.

ALL: **And let light perpetual shine upon them.**

Following this we pray the "Hail Mary" together.

**Hail Mary, full of grace the Lord is with thee,
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary Mother of God, pray for us sinners
now and at the hour of our death.
Amen.**

THE PREPARATION OF THE TABLE

ALL STAND: *A collection is taken during this hymn*

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper rev'rence praise,
in deeper rev'rence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
Interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
O still small voice of calm!
O still small voice of calm!

HON 144

*The servers present the bread and wine to the priest and
then they wash his fingers. Then the priest says:*

PLEASE STAND

PRIEST: Pray brothers and sisters that my sacrifice
and yours may be acceptable to God the
Almighty Father.

ALL: **May the Lord accept the sacrifice at your
hands to the praise and glory of his name,
for our good and the good of all his holy
Church.**

Prayer over the Offerings

Then the Priest says the Prayer over the Offerings,

Accept our offerings, O Lord, we pray,
and in sanctifying them
grant that they may profit us for salvation.
Through Christ our Lord.

At the end of which the people acclaim: Amen.

The Eucharistic Prayer

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

ALL: **It is right and just.**

*The Priest continues with the prayer and the following is
said:*

ALL: **Holy, Holy, Holy, God of Power and Might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

*The Priest continues with the prayer and the following is
said:*

PRIEST: The Mystery of faith.

ALL: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the conclusion of the prayer all respond: Amen.

THE COMMUNION RITE

The Lord's Prayer

PRIEST: At the Saviour's command and formed by
divine teaching, we dare to say:

ALL: **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.**